Read Free Sexual Issues In Modern Era Its Solution In Islam By Mufti Allie Haroun Sheik

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Dating and Sexuality in America
Sex and Sexualities in Contemporary Indonesia
Magia
Sexualis
Arguing About Sex
Christianity and Sexuality in the Early Modern World
Colonizing Sex
Medicine
The Sexual History of the Global South
Voices from the Japanese Women's Movement
Sexual Nature/Sexual Culture
Down-to-earth Judaism
Sexuality
Expressive Therapies for Sexual Issues
Human Sexuality
The Psychology of Human Sexuality
Genders & Sexualities in Modern Thailand
Sexual Issues in Modern Era & Its Solution in Islam
Sexuality
Sexuality and the World's Religions
Advances in the Modern History of Sexuality
Culture, Power, and Difference
Soldier and a Woman
Global History of Sexual Science, 1880-1960
The Routledge History of Sex and the Body
Encyclopedia of Sex and Sexuality: Understanding Biology, Psychology, and Culture [2 volumes]
Sex and Sexualities in Contemporary Indonesia
Naked Truths
Forbidden Fruit
On Being Human
A History of Sex and Morals in Ireland
Lady Era
The Calvinist Roots of the Modern Era
Sexual and Reproductive Health of Adolescents with Disabilities

This widely anticipated report will be welcomed by all who wish to come to a greater understanding of the issues surrounding homosexuality, bisexuality and transsexualism and the Church. It provides an in-depth account of the surrounding issues, and provides detailed analyses of key Scriptural passages.
Christianity and Sexuality in the Early Modern World surveys the ways in which people from the time of Luther and Columbus to that of Thomas Jefferson used Christian ideas and institutions to regulate and shape sexual norms and conduct, and examines the impact of their efforts. Global in scope and geographic in organization, the book contains chapters on Protestant, Catholic, and Orthodox Europe, Latin America and the Caribbean, Africa and Asia, and North America. It explores key topics, including marriage and divorce, fornication and illegitimacy, clerical sexuality, same-sex relations, witchcraft and love magic, moral crimes, and inter-racial relationships. The book sets its findings within the context of many historical fields, including the history of gender and sexuality, and of colonialism and race. Each chapter in this third edition has been updated to reflect new scholarship, particularly on the actual lived experience of people around the world. This has resulted in expanded coverage of nearly every issue, including notions of the body and of honor, gendered religious symbols, religious and racial intermarriage, sexual and gender fluidity, the process of conversion, the interweaving of racial identity and religious ideologies, and the role of Indigenous and enslaved people in shaping Christian traditions and practices. It is ideal for students of the history of sexuality, early modern Christianity, and early modern gender.

In this study, Carolyn J. Dean focuses on the transformation of sexuality and its changing role in gender relations, politics, and culture. In Dean's view, a history of sexuality, by necessity, is a history of the changing relationship between sex and gender - that is, between our anatomy and our cultural expectations of what it means to be a man or woman. Dean examines how turn-of-the-century concerns about deviant sexual behavior and the changing role of women in society led to a radical restructuring of sex-gender connections in the early part of the 20th century. Her review of debates on pornography, obscenity, homosexuality, and the role of women demonstrates how many of the pressing issues from the beginning of this century continue to haunt us at its end. Sexuality and Modern Western Culture makes a significant contribution to the nascent field of sexuality studies, bringing an innovative feminist approach to the current discussion of the body and the modern self. Dean's study is
clear, concise, and comprehensive. It combines empirical research, theoretical sophistication, and historiographical contextualization, showing how cultural and intellectual history can be combined to illuminate an important and complex topic of pressing moral, political, and aesthetic concern.

Product Description Chapter 1: In the Image of God In the context of Genesis, procreation and dominion are quintessential to the reality of being made in the image of God, as together they distinguish us from the animals who also were given the imperative to “be fruitful and multiply.” Chapter 2: She Shall be Called Woman! Examines the creation of woman, and its immediate effects on the man. Key words and phrases from the creation narrative are examined for what they reveal about God’s radical viewpoint on human sexuality. Chapter 3: The Joy of SECKS (Sensually Enhancing Christian Knowledge of Sexuality) Examines male and female sexual response, with male and female physiology forming a basis for insight. The concept of “knowing” necessitates foreplay, and calls for a redefining of the concept of foreplay. Our sexuality is greater than the sum of our sexual parts. Chapter 4: Religion and Sexuality Historical perspective on the effect Christianity has had on demonizing sexuality, and the resultant collective sexual repression it has caused. The effects of centuries of viewing sex as sinful and dirty has left Christianity in no position to speak with authority and credibility on sexual issues in a way that is relevant to a sexually enlightened contemporary audience. Chapter 5: A Modern History of Sexuality A modern history of sexuality, especially the progress made by pioneers in sexual research in the 20th century. The chapter also examines the quantifiable health and wellness benefits of sex, and how life actually imitates art (not the other way around) in the case of human sexuality. Chapter 6: The Nature of the Struggle Makes the case that sex is spiritual—it impacts and effects every aspect of our being. The chapter then looks at the modern phenomenon of Tantric Sex as an attempt by New Age practitioners to recapture that lost sense of spiritual connectedness between lovers. The content then moves toward examining the real reason for the struggle that most people, especially young people today, have in trying to maintain sexual purity. Modern practices leading to marriage predispose young people to failure in fighting the struggle. Chapter 7:
Where Does Adultery Stop and Polygamy Begin? Defines what marriage is, in an actual biblical, not theological sense. As such, the chapter comprises a comparative analysis of the difference between fornication and adultery; then formulates the provocative question, “Where does adultery stop, and polygamy begin?” All this is done within the framework of answering the question, “What is marriage?” Chapter 8: Monogamy, and the Curse of Being Male Examines the question, “Is monogamy natural, or even advisable?” The examination is conducted primarily through a male-focused lens. Alternatives to monogamy are also examined for their relative merits, or lack thereof. In the end, an honest and candid assessment is given.

Chapter 9: Who’s the Boss? Examines the relational dynamics between men and women as portrayed in Gen 3:16 in the ongoing struggle for control, viz., who is in charge in the relationship? It goes on to point out a second dynamic that is revealed in the text—one that resides in the nature of all women, a characteristic of which all women need to beware, lest they fall victim to it. In other words, it answers the question definitively, “Why do women often like bad boys?” Ends with a discussion on domestic violence. Chapter 10: Oh to be Single and Christian! Singleness and the Christian. Traces a history of social views toward being unmarried, then shifts to modern developments that helped redefine being single as an acceptable and desirable, even preferable lifestyle to being married. The chapter outlines three types of single people. It draws on advice from the Apostle Paul for a purpose for the single life. Calls for an honest assessment of singleness and the desire for companionship. The chapter closes with a description of a fourth type of single person, and the difficulties that face those in our churches, especially women, who desire companionship yet face a dearth of eligible men in the church. Chapter 11: Older Women, Younger Men Examines “Cougarism” and compares modern social issues to the history of relationships, and then makes the case that there are times, within limits and common sense practice, that women can marry younger men.

Chapter 12: Why Couples Get Divorced – The Real Reason A surprising answer as to the real reason why couples get divorced. The wisdom of the ancients is brought to bear upon our modern practices and shows the modern practices not to be as enlightened as we first thought. Examines emerging modern trends in living arrangements that may ease the burden on couples and families. It is then shown that the emerging modern trends which seem like such radical
departures from established norms, are actually very much rooted in what people in ancient
times and in early biblical culture, had practiced. The information gives people permission
to make decisions about family life that work best for them in their own unique
circumstances, regardless of what others might say or think. Issues and Answers: Deals with
some of the individual subjects raised in earlier chapters and adds some other sexual hot
topics. A lso gives answers to many popular questions that a Christian might have about sex-
related issues.

Looks at issues concerning sexuality and religion in nine of the world's religions, including
Daoism, Hinduism, Judaism, and Catholicism, covering such topics as sexual orientation,
reproductive rights, and sexual rituals.

In this entertaining and illuminating book, A ongs Collins surveys changing attitudes to
sexual and moral issues in Ireland from the earliest times, including the B rehon Laws, to the
present day and the sex scandals that have rocked the Church.

Lady Era The Leading Female Action Sex pill used to treat Female Sexual Disorder, Increase
Libido and Sexual A rousal for M ind blowing Sex Sexual dysfunctions are extremely spread in
the modern world. Stress, busy daily routine, anxiety, relationship disorders and other
problems frequently decrease sexual desire in women and erectile function in men. Following
the statistics, over 40% of the female population suffers from low libido and decreased
sexual desire at some point in life. The reason of sexual dysfunctions in women can be
various, starting with psychological and emotional up to physical. Stress, anxiety,
relationship problems, poor self-esteem and similar emotions can reduce the desire to have
sex. The main symptom of sexual dysfunction is an inability to gain orgasm and satisfaction
during the intercourse. N egative consequences for both partners are the results of such a
condition. Lady era will help solve all this problems and thus treat sexual disorder, increase
libido and sexual arousal and enable you achieve multiple orgasm in no time GET THIS BOOK
TODAY AND ENJOY LADY ERA
Read Free Sexual Issues In Modern Era Its Solution In Islam By Mufti Allie Haroun Sheik

Winner of the 2015 Ruth Benedict Prize for Outstanding Edited Volume Sex, sexuality and sexual relationships are hotly debated in Indonesia, triggering complex and often passionate responses. This innovative volume explores these issues in a variety of ways. It highlights historical and newer forms of sexual diversity, as well as the social responses they provoke. It critiques differing representations of sexuality, pointing to the multiplicity of discourses within which sexuality and ‘the sexual’ are understood in modern-day Indonesia. Placing sexuality centre-stage and locating it within the specific historical context of the Reformasi era, this landmark volume explores understandings and practices across a wide variety of sites, focusing in on a diverse group of Indonesian actors, and the contested meanings that sexuality carries. Beginning with a substantive introduction and concluding with a scholarly reflection on key issues, the volume is framed around the four themes of sexual politics, health, diversity and representations. It seeks both to present new empirical findings as well as to add to existing theoretical analysis. This work fills an important gap in our understanding of the evolution and contemporary dynamics of Indonesian sexualities. It will be of interest to scholars and academics from disciplines including gender and sexuality studies, global health, sexual and reproductive health, anthropology, sociology and Asian studies.

This book surveys the ways in which Christian ideas and institutions shaped sexual norms and conduct from the time of Luther and Columbus to that of Thomas Jefferson. It is global in scope and geographic in organization, with chapters on Protestant, Catholic, and Orthodox Europe, Latin America, Africa and Asia, and North America. The volume explores such topics as marriage and divorce, fornication and illegitimacy, clerical sexuality, witchcraft and love magic, homosexuality, and moral crimes. It examines learned and popular notions of sexuality in and outside of Christian Europe, the development of institutions to enforce Christian standards, and the role of class, race, family, economy, and local traditions in shaping sexual behavior.

Too often the biblical passages governing sexual morality are interpreted in simplistic,
proof texting ways that take no account of the cultural gap between ancient Israel and the modern world. And too often the official positions of churches are determined by opinion polls and majority votes rather than a sober theological and ethical assessment of the issues involved. A third way is called for that avoids the errors of both naive fundamentalism and the Bible-dismissing zeitgeist—a way that puts theological reflection at the forefront. This little book aims to provide a theologically informed, biblical approach to help Christians find a new way forward in their dialogue over questions surrounding homosexuality. It deconstructs the Augustinian theological tradition that has defined, evaluated, and regulated sexual behavior in the western Christian traditions. Kraus maintains that the doctrine of the creation (rather than the doctrine of sin) must be the framework for understanding sexuality and sexual desire. He argues that the basic justification for erotic physical intimacy is the fulfillment of God's original intention for human community (shalom). Beginning with the definition of "the image of God" as a social symbol that mirrors the Trinity, Kraus calls the church to reflect that trinitarian image as it is seen in Christ. He argues that this stance at the very least calls the church to empathetic inclusion of the GLBTQ community in its ongoing discernment conversation, which, of course, means full participation in its life. "The relevance of this book reaches far beyond Mennonite circles. My brother and sister chaplains and Christians in the armed services, especially those troubled by the revocation of the 'don't ask, don't tell' policy, will find challenge and wisdom from the biblical and theological reflections of Professor Kraus. In fact, this is a book for anyone struggling with same-sex issues in the real world." - Kermit D. Johnson Chaplain (Major General), United States Army (Retired) "In this era of increasing agreement that sexual orientation is a natural disposition, yet also of vigorous disagreement over how we should live with our sexuality, Norman Kraus gracefully guides us through pertinent church history, biblical wisdom, and theological understanding. Given how readily we interpret Scripture to justify what we feel, Kraus's crisp scholarship, and the pastoral reflections upon it, are timely." - David G. Myers coauthor of What God Has Joined Together: The Christian Case for Gay Marriage "The church's dialogue on issues of sexual orientation has focused on biblical interpretation. Frequently neglected has been the broader theological overview that gives
shape to that interpretation. In this timely contribution, C. Norman Kraus addresses that oversight by providing a thoughtful and concise theological reflection on sexual orientation, especially as it relates to humanity created in the 'Image of God.' On Being Human is a must-read for church leaders looking for fresh ways to engage their congregations in this vital dialogue."

"Here is a useful and refreshing contribution to the church's discernment about sexuality--mainly because what shines through is the author's profound Anabaptist commitment to Scripture. But it is not a simple or conventional approach; rather, Kraus welcomes Scripture as a lively partner in discernment, trusting that engagement with the deep core of the biblical tradition along with critical examination of science and culture will yield the wisdom so desperately needed in today's church."

Marlene Kropf Associated Mennonite Biblical Seminary

C. Norman Kraus is Professor emeritus at Goshen College in Indiana. He is the author and editor of numerous books and articles.

The Routledge History of Sex and the Body provides an overview of the main themes surrounding the history of sexuality from 1500 to the present day. The history of sex and the body is an expanding field in which vibrant debate on, for instance, the history of homosexuality, is developing. This book examines the current scholarship and looks towards future directions across the field. The volume is divided into fourteen thematic chapters, which are split into two chronological sections 1500 – 1750 and 1750 to present day. Focusing on the history of sexuality and the body in the West but also interactions with a broader globe, these thematic chapters survey the major areas of debate and discussion. Covering themes such as science, identity, the gaze, courtship, reproduction, sexual violence and the importance of race, the volume offers a comprehensive view of the history of sex and the body. The book concludes with an afterword in which the reader is invited to consider some of the 'tensions, problems and areas deserving further scrutiny'. Including contributors renowned in their field of expertise, this ground-breaking collection is essential reading for all those interested in the history of sexuality and the body.
Providing a comprehensive framework for the broad subject of human sexuality, this two-volume set offers a context of historical development, scientific discovery, and sociopolitical and sociocultural movements. The broad topic of sex—encompassing subjects as varied as sexuality, sexual and gender identity, abortion, and crimes such as sexual assault—is one of the most controversial in American society today. The two-volume encyclopedic set provides readers with more than 450 entries on the subject, offering a comprehensive overview of major sexuality issues in American and global culture. Themes that run throughout the volumes include sexual health and reproduction, sexual identity and orientation, sexual behaviors and expression, the history of sex and sexology, and sex and society. Entries cover a breadth of subjects, such as the major contributors to the field of sexology; the biological, psychological, and cultural dimensions of sex and sexuality; and how the modern-day political climate and the government play a major role in determining attitudes and beliefs about sex. Written in clear, jargon-free language, this set is ideal for high school and undergraduate students as well as general readers. Explores the important yet often controversial nature of human sexuality through a carefully curated selection of entries that provide clear yet sensitive coverage of the topic. Includes a thorough treatment of the understanding of sexual behaviors in individuals and relationships that contextualizes models of sexuality related to contemporary lifestyles. Defines common terms related to sexual and gender identity as well as their application to the modern-day understanding of sexual behavior. Further readings sections at the end of each entry guide readers toward additional information.

Sexuality and the occult arts have long been associated in the western imagination, but it was not until the nineteenth century that a large and sophisticated body of literature on sexual magic—the use of sex as a source of magical power—emerged. This book, the first history of western sexual magic as a modern spiritual tradition, places these practices in the context of the larger discourse surrounding sexuality in American and European society over the last 150 years to discover how sexual magic was transformed from a terrifying medieval nightmare of heresy and social subversion into a modern ideal of personal empowerment and social liberation. Focusing on a series of key figures including American...
spiritualist Paschal Beverly Randolph, Aleister Crowley, Julius Evola, Gerald Gardner, and Anton LaVey, Hugh Urban traces the emergence of sexual magic out of older western esoteric traditions including Gnosticism and Kabbalah, which were progressively fused with recently-discovered eastern traditions such as Hindu and Buddhist Tantra. His study gives remarkable new insight into sexuality in the modern era, specifically on issues such as the politics of birth control, the classification of sexual “deviance,” debates over homosexuality and feminism, and the role of sexuality in our own new world of post-modern spirituality, consumer capitalism, and the Internet.

Many foreign observers of the "Land of Smiles" are familiar with a narrow range of gender relations and sexual practices in Thailand, from the fanciful portrayal of 19th-century harem life in The King and I, to recent media coverage of sex tourism and AIDS. Yet serious study of patterns of sexuality, femininity, and masculinity in Thailand is relatively new. This book is a rare collection by scholars from around the world and across social disciplines who are tackling these issues. The essays urge the reader to look beyond fantasies of Thailand as an "oriental sexual paradise" or "land of sexploitation" to historical and contemporary forms of gender and eroticism. Studies of the changing opinions and practices among villagers and urbanites, the creative expressions of novelists and aristocrats, and the concerns of early women's magazines and recent AIDS-prevention campaigns, reveal the extraordinary diversity of debates about gender and sexual issues in 20th-century Thailand. Avoiding simplistic approaches to gender studies and sexuality research, the authors discuss how interpretations of gender roles, marriage, and intimate relationships differ between men and women; cultural regions; Thai and immigrant Chinese communities; and heterosexually and homosexually active groups--as well as between residents of Thailand and their foreign observers. By questioning accounts of Thailand as a place where gender is fluid and sexuality is free, the book unravels the complex processes by which Thai men and women understand themselves, appealing to both general readers and scholars of Thai society. Peter A. Jackson is fellow in Southeast Asian history at Australian National University. Nerida M. Cook is lecturer in sociology at the University of Tasmania.
Sexual cultures have changed enormously in the 20th Century. We have greater sexual equality than ever before and homosexuality has shifted from being a crime, a sin, and a disease to an acknowledged and sometimes legally sanctioned variation. However, many sexual practices remain controversial, even demonized. The sexual revolution, psychoanalysis, changes in the law, medical advances, and the explosion of sexual imagery in the media have all contributed to a liberalization of sex. At the same time, Western cultures continue to think about sexuality as a desire shaped by nature, as of greater interest to men than women, as private, and as shaped by love. A Cultural History of Sexuality in the Modern Age presents an overview of the period with essays on heterosexuality, homosexuality, sexual variations, religious and legal issues, health concerns, popular beliefs about sexuality, prostitution and erotica.

Though sexual medicine is probably among the oldest of medical specialties, in fact not much was spoken about the subject till Kinsey published his first report in 1948. Speaking of sex was not considered a taboo by ancient civilizations, but this has not continued into the modern era. Herein lies the principle problem - patients and even doctors are not willing to openly discuss sexuality and sexual health. Healthcare professionals also fail to discuss these pertinent issues due to a lack of time, resources and general fear of causing offense. More importantly, there seems to be a lack of good training. Societies like the International Society of Sexual Medicine and European Society of Sexual Medicine (ESSM) are actively taking up the cause and furthering research into this particular field. Considering that the prevalence of male and female sexual dysfunction in the general population ranges between 2
and 10%, the need of the hour is to train more doctors to professionally practice sexual medicine. Good textbooks on sexual medicine for primary healthcare providers are few and far between. The ESSM has come out with a working syllabus but a more concise text is still lacking. This book, Sexual Medicine - Principles and Practice, aims to bridge that gap by presenting scientific principles in the treatment of male and female sexual dysfunction, while also highlighting numerous recent advances. Reviewing basic principles like assessment of male and female sexual function and/or dysfunction, along with sex therapy, it offers an essential reference guide for physicians, surgeons, gynecologists, urologists, and all those wish to practice sexual medicine

Palgrave Advances in the Modern History of Sexuality offers a comprehensive and accessible overview of historical debate in the history of European and American sexuality since c. 1750. Each chapter explores in detail one theme, such as race, pornography, marriage, science or religion, which historians have seen as essential to writing the history of sexuality. The book therefore not only offers a broad introduction to the state of the art, but also suggests new directions for research and debate.

Sex has no history, but sexual science does. Starting in the late nineteenth century, scholars and activists all over the world suddenly began to insist that understandings of sex be based on science. As Japanese and Indian sexologists influenced their German, British and American counterparts, and vice versa, sexuality, modernity, and imaginings of exotified “Others” became intimately linked. The first anthology to provide a worldwide perspective on the birth and development of the field, A Global History of Sexual Science contends that actors outside of Europe—in Asia, Latin America, and Africa—became important interlocutors in debates on prostitution, birth control or transvestitism. Ideas circulated through intellectual exchange, travel, and internationally produced and disseminated publications. Twenty scholars tackle specific issues, including the female orgasm and the criminalization of male homosexuality, to demonstrate how concepts and ideas introduced by sexual scientists gained currency throughout the modern world.
In this multidisciplinary study of human sexuality, an international team of scholars looks at the influences of nature and nurture, biology and culture, and sex and gender in the sexual experiences of humans and other primates. Using as its center the idea that sexual pleasure is the primary motivational force behind human sexuality and that reproduction is simply a byproduct of the pleurability of sex, this book examines sexuality at the individual, societal, and cultural levels. Beginning with a look at the evolution of sexuality in humans and other primates, the essays in the first section examine the sexual ingenuity of primates, the dominant theories of sexual behavior, the differences in male and female sexual interest and behavior, and the role of physical attractiveness in mate selection. The focus then shifts to biological approaches to sexuality, especially the genetic and hormonal origins of sexual orientation, gender, and pleasure. The essays go on to look at the role of pleasure in different cultures. Included are essays on love among the tribespeople of the Brazilian rain forest and the regulation of adolescent sexuality in India. Finally, several contributors look at the methodological issues in the study of human sexuality, paying particular attention to the problems with research that relies on people's memories of their sexual experiences. The contributors are Angela Pattatucci, Dean Hamer, David Greenberg, Frans de Waal, Mary McDonald Pavelka, Kim Wallen, Donald Symons, Heino Meyer-Bahlburg, Jean D. Wilson, Donald Tuzin, Lawrence Cohen, Thomas Gregor, Lenore Manderson, Robert C. Bailey, Alice Schlegel, Edward H. Kaplan, Richard Berk, Paul R. Abramson, Paul Okami, and Stephen D. Pinkerton. Spanning the chasm of the nature versus nurture debate, Sexual Nature/Sexual Culture is a look at human sexuality as a complex interaction of genetic potentials and cultural influences. This book will be of interest to a wide range of readers—from scholars and students in psychology, anthropology, sociology, and history to clinicians, researchers, and others seeking to understand the many dimensions of sexuality. If we ever expect to solve the sexually based problems that modern societies face, we must encourage investigations of human sexual behavior. Moreover, those investigations should employ a broad range of disciplines—looking at sex from all angles, which is precisely what Sexual Nature, Sexual Culture does.—Mike May, American Scientist
transdiciplinary approach integrating knowledge from diverse fields and provides the reader with a challenging and rewarding experience. Especially for those who are involved in teaching human sexuality to medical students and other health care professionals, this book is highly recommended."— Gerald Wiviortt, M.D., Journal of Nervous and Mental Disease "In short, this volume contains much to stimulate, inform, and amuse, in varying proportions. What more can one ask?"— Pierre L. van den Berghe, Journal of the History of Sexuality "the book succeeds in bring together some of the sharpest thinkers in the field of human sexuality, and goes a long way toward clarifying the diverse perspectives that currently exist."— David M. Buss and Todd K. Shackelford, Quarterly Review of Biology

This book examines sexuality in the past, and explores how it helps explain sexuality in the present. The subject of sexuality is often a controversial one, and exploring it through a world history perspective emphasizes the extent to which societies, including our own, are still reacting to historical change through contemporary sexual behaviors, values, and debates. The study uses a clear chronological structure to focus on major patterns and changes in sexuality—both sexual culture and sexual behaviors—in the main periods of world history, covering topics including: • The sexual implications of the transition from hunting and gathering economies to agricultural economies; • Sexuality in classical societies; • The postclassical period and the spread of the world religions; • Sex in an age of trade and colonies; • Changes in sexual behaviors and sexual attitudes between 1750 and 1950; • Sex in contemporary world history. This new edition examines these issues on a global scale, with attention to anthropological insights on sexuality and their relationship to history, the dynamics between sexuality and imperialism, sexuality in industrial society, and trends and conflicts surrounding views of sex and sexuality in the contemporary world.

This collection of essays traces Calvinism's presence in twentieth-century literature and demonstrates its impact as psychological construct, cultural institution, and socio-political model.
This book investigates various experiences of teaching sexual and reproductive health to adolescents with disabilities. Following the adoption of the UNCRPD, adolescents with disabilities still commonly suffer from widespread violation of their rights particularly concerning sexual and reproductive health - often being viewed as either asexual or hypersexual. Contemporary societies do not readily encourage the participation of these young people in conversations or decision making processes concerning their own sexual and reproductive health. This book delves into such complex issues, critically examining how global communities attempt to teach sexual and reproductive issues to adolescents with disabilities in the modern era.

This text is intended to help social work practitioners move beyond both these often-accepted constructions of sexuality and the range of methods that are available to social workers in their clinical practice. Various themes are apparent throughout each of the chapters in this volume: the range of sexual experience and expression that exists across individuals; a recognition of our society’s responses to expressions of sexuality, including the social, attitudinal, and cultural barriers that inhibit the expression of healthy sexuality and that constrain our approaches to assisting individuals with their recovery from trauma; the need to consistently and painstakingly examine our own assumptions relating to sexuality in order to be more effective with our clients; and the delicate balance that is often required when working with clients around issues of sexuality in the context of institutions, community, and societal structures.

With the eyes of the world watching South Africa, this book provides a unique window on the transition to democracy through an analysis of the practice of power in language.

The book surveys the ways in which Christian ideas and institutions shaped sexual norms and conduct from the time of Luther and Columbus to that of Thomas Jefferson. It is global in
scope and geographic in organization, with chapters on Protestant, Catholic, and Orthodox Europe, Latin America, Africa and Asia, and North America. All the key topics are covered, including marriage and divorce, fornication and illegitimacy, clerical sexuality, same-sex relations, witchcraft and love magic, moral crimes, and inter-racial relationships. Each chapter in this second edition has been fully updated to reflect new scholarship, with expanded coverage of many of the key issues, particularly in areas outside of Europe. Other updates include extra analysis of the religious ideas and activities of ordinary people in Europe, and new material on the colonial world. The book sets its findings within the context of many historical fields - the history of sexuality and the body, women's history, legal and religious history, queer theory, and colonial studies - and provides readers with an introduction to key theoretical and methodological issues in each of these areas. Each chapter includes an extensive section on further reading, surveying and commenting on the newest English-language secondary literature.

Providing a background to an often contentious debate, Gerard DeGroot explores the long history surrounding the issue of women's role in the military. Examines the experiences of women in the military from the late medieval period to the present day. Explores a wide range of wars including, The Thirty Years War, the First and Second World Wars, the Long March in China, and the Viet Nam War. Also examined is terrorism and contemporary military service. Ideal for anyone interested in military history or women's history. Also available in Hardcover 0-582-41439-3.

Do the same implications of taboo exist when a stepfather has sexual relations with his stepdaughter that is present when a man sleeps with his biological daughter? "Ask Lot," one might say. Because there is no sharing of bloodlines, a stepdaughter can legally marry his stepdaughter - we need only look at Woody Allen to see this is true. And yet, the relationship has certain social stigma attached, along with issues of trust and cultural propriety. In this sociological study of human sexuality, Dr. Garth Mundinger-Klow, holding the Kinsey Chair at the Beverly Hills Institute of Sexual Health Research, interviews men who
have had sex with their stepdaughters as well as women who had sex with their stepfathers, to
determine what defining lines of taboo were crossed, and whether the sexuality had positive
or negative side effects. You may be shocked at you read, and you may also be titillated and
aroused! Dr. Mundinger-Klow once again reveals that we live in a strange and sex world!

This book is about current issues in sexual morality, the Christian church, and moral
argument in late modernity.

"Anyone interested in the history of western sexuality will want to read this book because of
how it refracts the huge project of sexology through the eyes of another people, the
Japanese, who appropriated it as part of their own project of modernization. And anyone
interested in Japan will find Frühstück's story fascinating for what it shows about the role
of the professions, the place of education, and the work of politics more generally. This is
a funny, brilliant book that carries its theoretical sophistication and great erudition
lightly."—Thomas Laqueur, author of Solitary Sex: A Cultural History of Masturbation "Sabine
Frühstück has written a cogent history of Japanese public health, sex education, and
sexology. Spanning the late nineteenth century to the present, her lively study introduces a
colorful array of birth control activists, eugenicists, and sexologists."—Helen Hardacre,
author of Marketing the Menacing Fetus in Japan "Frühstück's study of modern Japan
imaginatively uses the concept of colonization to explain how Japanese elites made use of
Western ideas of hygiene to modernize the nation. By controlling procreation, venereal
disease, sex education, and racial health, they reinforced the traditional gender order and
helped provide the human materials for the great era of Japanese Imperial expansion."—Robert
A. Nye, author of Masculinity and Male Codes of Honor in Modern France

Jeffrey Weeks has established an international reputation as one of the most original and
influential writers on the social history of sexuality.

Sex, sexuality and sexual relationships are hotly debated in Indonesia, triggering complex
and often passionate responses. This innovative volume explores these issues in a variety of ways. It highlights historical and newer forms of sexual diversity, as well as the social responses they provoke. It critiques differing representations of sexuality, pointing to the multiplicity of discourses within which sexuality and 'the sexual' are understood in modern-day Indonesia. Placing sexuality centre-stage and locating it within the specific historical context of the Reformasi era, this landmark volume explores understandings and practices across a wide variety of sites, focusing in on a diverse group of Indonesian actors, and the contested meanings that sexuality carries. Beginning with a substantive introduction and concluding with a scholarly reflection on key issues, the volume is framed around the four themes of sexual politics, health, diversity and representations. It seeks both to present new empirical findings as well as to add to existing theoretical analysis. This work fills an important gap in our understanding of the evolution and contemporary dynamics of Indonesian sexualities. It will be of interest to scholars and academics from disciplines including gender and sexuality studies, global health, sexual and reproductive health, anthropology, sociology and Asian studies.


"Humans have always had sex. But look through the keyhole of history and you will see they have not always had sex in the same manner, with the same kinds of people or with the same beliefs about whether what they are doing is right or desirable." So writes Charlie Mccann in this fascinating study of sex and sexuality through the ages. Beginning with the world of antiquity and ending with the present, she traces our changing attitudes to our bodies and what we do with them, conducting us on a tour which takes in the gymnasia of ancient Greece, where men seduced boys, to the caves occupied by Christian ascetics, to the fashionable drawing rooms of Georgian London, where libertines hunted for women to prey on, and the clubs of Weimar Berlin, where lesbians debated the nature of their desire. Nowadays, in Europe and North America, the way we think about sexuality is a fundamental part of our identity. To a greater extent than ever, we are defined by our sexual preferences. Sexuality
matters more than it ever has before. We need to understand it to understand ourselves.

The Sexual History of the Global South explores the gap between sexuality studies and post-colonial cultural critique. Featuring twelve case studies, based on original historical and ethnographic research from countries in Africa, Asia, and Latin America, the book examines the sexual investments underlying the colonial project and the construction of modern nation-states. Covering issues of heteronormativity, post-colonial amnesia regarding non-normative sexualities, women’s sexual agency, the policing of the boundaries between the public and the private realm, sexual citizenship, the connections between LGBTQ activism and processes of state formation, and the emergence of sexuality studies in the global South, this collection is of great geographical, historical, and topical significance.

Written to promote the development of students’ critical thinking and analytical abilities through the analysis of theory and evidence concerning sexuality, this book covers topics typically covered in human sexuality courses (anatomy, physiology, gender, love and relationships, development, reproductive issues, disorders) but from a psychological perspective.

This important book fills a gap in the study of modern Scottish, and British, Society, providing as it does a vital perspective on Scotland’s sexual history and its political and social context. It is unique in exploring the period from 1950 to 1980, covering the immediate post-war and Scotland’s sexual ‘coming-of-age’. It charts a steady political growth from a deeply moralistic policy framework towards a less judgmental, global and scientific context. Davidson and Davis lead us through the Scottish sexual landscape leading up to the global crisis of HIV/AIDS, analysing post-war state policy towards issues such as abortion, family planning, homosexuality, pornography, prostitution, sex education and sexual health. Policy-makers, social historians, teachers and students alike will find this an invaluable resource on the study of sexuality and policy-making in modern society.
The history of the women's movement in Japan since World War II, the issues currently facing Japanese women, and accounts of personal experience are presented in 26 offerings. In addition to revealing issues specific to Japan, provides Japanese perspectives on issues shared by women throughout the world, such as violence and sexual exploitation, second-class political status, discriminatory working conditions, and division among women. Another theme common to industrialized countries is concern for the welfare of women in developing countries as the global economy swoops upon them. Paper edition (unseen), $17.95. Annotation copyright by Book News, Inc., Portland, OR